**ATTACHMENT T**

**Form for site walk attendence**

**Instructions:** Fill in a “Y” (for Yes) or “N” (for No) into the left-most column to indicate your firm’s intent to attend the in-person site walks and insert the number of attendees from your company. Insert **2 Key Contacts** for all project communications at the bottom of the form. Submit to [Solicitations@jud.ca.gov](mailto:Solicitations@jud.ca.gov) and cc [Karin.yonkoski@jud.ca.gov](mailto:Karin.yonkoski@jud.ca.gov), **Due October 10, 2022.**

| **Intent to Attend (Y/N)** | **No. of Attendees** | **Bldg. ID** | **Site Walk Date** | **Building Name** | **City** |
| --- | --- | --- | --- | --- | --- |
|  |  | 52-E1 | 10/17/2022 | Tehama County Courthouse | Red Bluff |
|  |  | 04-F1 | 10/17/2022 | North Butte County Courthouse | Chico |
|  |  | 51-C1 | 10/17/2022 | Sutter County Superior Courthouse | Yuba City |
|  |  | 57-A10 | 10/18/2022 | Yolo Superior Court | Woodland |
|  |  | 03-C1 | 10/18/2022 | Amador Superior Court | Jackson |
|  |  | 26-B2 | **10/19/2022** | Mammoth Lakes Courthouse | Mammoth Lakes |
|  |  | 19-W1 | 10/25/2022 | Pomona Courthouse South | Pomona |
|  |  | 33-G4 | 10/25/2022 | Banning Justice Center | Banning |
|  |  | 36-R1 | 10/25/2022 | San Bernardino Justice Center | San Bernardino |
|  |  | 19-AO1 | 10/26/2022 | Whittier Courthouse | Whittier |
|  |  | 19-AX1 | 10/26/2022 | Van Nuys Courthouse East | Van Nuys |
|  |  | 19-N1 | 10/26/2022 | Monrovia Training Center | Monrovia |
|  |  | 19-Q1 | 10/26/2022 | Edmund D. Edelman Children's Court | Monterey Park |
|  |  | 10-O1 | 11/2/2022 | B.F. Sisk Courthouse | Fresno |
|  |  | 24-G1 | 11/2/2022 | Los Banos Division - The Robert M. Falasco Justice Center | Los Banos |
|  |  | 35-C1 | 11/2/2022 | San Benito County Superior Court | Hollister |
|  |  | 15-D1 | 11/3/2022 | Delano/North Kern Court | Delano |
|  |  | 16-A5 | 11/3/2022 | Kings Superior Court | Hanford |
|  |  | 54-I1 | 11/3/2022 | South County Justice Center | Porterville |
|  |  | 19-AP1 | 11/8/2022 | Santa Monica Courthouse | Santa Monica |
|  |  | 19-C1 | 11/8/2022 | Torrance Courthouse | Torrance |
|  |  | 19-H1 | 11/8/2022 | Glendale Courthouse | Glendale |
|  |  | 19-S1 | 11/8/2022 | Hollywood Courthouse | Los Angeles |
|  |  | 13-A1 | 11/9/2022 | Imperial County Courthouse | El Centro |
|  |  | 37-C1 | 11/9/2022 | Kearny Mesa Court | San Diego |
|  |  | 37-I1 | 11/9/2022 | East County Regional Center | El Cajon |
|  |  | 01-H1 | 11/15/2022 | Fremont Hall of Justice | Fremont |
|  |  | 41-C1 | 11/15/2022 | Northern Branch Courthouse | South San Francisco |
|  |  | 43-B1 | 11/15/2022 | Downtown Superior Court | San Jose |
|  |  | 07-A3 | 11/16/2022 | Bray Courts | Martinez |
|  |  | 07-C1 | 11/16/2022 | Walnut Creek Courthouse | Walnut Creek |
|  |  | 07-E3 | 11/16/2022 | Richard E. Arnason Justice Center | Pittsburg |

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| --- | --- |
| KEY CONTACT #1 (Name, Title, Email) |  |
| KEY CONTACT #2 (Name, Title, Email) |  |
| COMPANY NAME |  |