ATTACHMENT 7

**REFERENCE FORM**

The Judicial Council would like to have a minimum of three (3) references.

**2018 CA Homeless Summit**

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| --- | --- | --- | --- |
| **REFERENCE 1** |  |  |  |
| Company Reference\_\_ Individual Reference\_\_  Name of Organization  Address  City  State  Zip Code  Contact Person  Phone  Email  Phone  Zip Code | | | |
| **REFERENCE 2** |  |  |  |
| Company Reference\_\_ Individual Reference\_\_  Name of Organization  Address  City  State  Zip Code  Contact Person  Phone  Email  Phone  Zip Code | | | |
| **REFERENCE 3** |  |  |  |
| Company Reference\_\_ Individual Reference\_\_  Name of Organization  Address  City  State  Zip Code  Contact Person  Phone  Email  Phone  Zip Code | | | |