## JUDICIAL COUNCIL OF CALIFORNIA • ADMINISTRATIVE OFFICE OF THE COURTS MUNICIPAL COURT AND LIMITED CASE SUMMARY REPORT

| Month:  | Year: | 19     |     |
|---------|-------|--------|-----|
| County: |       | Court: | ID: |

|    |   |            | I. CRIMIN  | IAL PRO | CEEDING | S                   |         |        |         |         |         |
|----|---|------------|------------|---------|---------|---------------------|---------|--------|---------|---------|---------|
|    |   |            | FELONIES   |         |         | Non Traffic Traffic |         |        |         |         |         |
|    |   |            |            |         | Misdem  | eanors              |         | Misden | neanors |         |         |
|    |   |            | ·          |         | Group   | Group               | Infrac- | Group  | Group   | Infrac- | Illegal |
|    |   |            |            |         | "A"     | "B"                 | tions   | "C"    | "D"     | tions   | Parking |
| A. | Number of defendants accused 01                       |            |            |         |         |                     |         |        |         |         |         |
| В. | Number of defendants disposed of                      |            |            |         |         |                     |         |        |         |         |         |
|    | 1. Before trial                                       |            |            |         |         |                     |         |        |         |         |         |
|    | a. Bail forfeitures 02                                | 2          |            |         |         |                     |         |        |         |         |         |
|    | b. Dismissals   |            |            |         |         |                     |         |        |         |         |         |
|    | (1) Without appearance 03                             | ;          |            |         |         |                     |         |        |         |         |         |
|    | (2) After court appearance 04                         |            |            |         |         |                     |         |        |         |         |         |
|    | c. Transferred to another court 05                    | ,          |            |         |         |                     |         |        |         |         |         |
|    |   | Fel-       | Misdem     | eanors  |         |                     |         |        |         |         |         |
|    |   | onies      | 17b (5) PC | Other   |         |                     |         |        |         |         |         |
|    | d. Pleas of guilty 06                                 | ;          |            |         |         |                     |         |        |         |         |         |
|    | 2. After trial  |            |            |         |         |                     |         |        |         |         |         |
|    | a. BEFORE evidence by both sides                      |            |            |         |         |                     |         |        |         |         |         |
|    | (1) By the court                                      |            |            |         |         |                     |         |        |         |         |         |
|    | (a) Acquitted or dismissed 07                         | ' <u> </u> |            |         |         |                     |         |        |         |         |         |
|    | (b) Convicted or bound over <b>08</b>                 | ,          |            |         |         |                     |         |        |         |         |         |
|    | (c) Juvenile order 09                                 |            |            |         |         |                     |         |        |         |         |         |
|    | (2) By jury   |            |            |         |         |                     | _       |        |         |         |         |
|    | (a) Acquitted or dismissed 10                         |            |            |         |         |                     |         |        |         |         |         |
|    | (b) Convicted 11                                      |            |            |         |         |                     |         |        |         |         |         |
|    | b. AFTER evidence by both sides                       |            |            |         |         |                     |         |        |         |         |         |
|    | (1) By the court                                      |            |            |         |         |                     |         |        |         |         |         |
|    | (a) Acquitted or dismissed 12                         |            |            |         |         |                     |         |        |         |         |         |
|    | (b) Convicted or bound over 13                        |            |            |         |         |                     |         |        |         |         |         |
|    | (2) By jury (a) Acquitted or dismissed 14             |            |            |         |         |                     |         |        |         |         |         |
|    | (-)   |            |            |         |         |                     |         |        |         |         |         |
|    | (b) Convicted   |            |            |         |         |                     |         |        |         |         |         |
|    | 3. Disposition Totals                                 | '          |            |         |         |                     |         |        |         |         |         |
|    | 4. Sentencing on felony guilty pleas (Pen. C. § 1462) |            |            |         | _       |                     |         |        |         | -       | -       |
| C. | Other data  |            |            |         |         |                     |         |        |         |         |         |
|    | 1. Probation hearings                                 |            |            |         |         |                     |         |        |         |         |         |
|    | 2. Defendants diverted (Pen. C. 1000.2)               | ,          |            |         |         |                     |         |        |         |         |         |
|    | 3. Section 1538.5 PC motions                          | )          |            |         |         |                     |         |        |         |         |         |
|    | 4. Juries sworn 20                                    |            |            |         |         |                     |         |        |         |         |         |
|    | 5. Settlement of statements and/or                    |            |            |         |         |                     |         |        |         |         |         |
|    | transcripts on appeal 21                              |            |            |         |         |                     |         |        |         |         |         |
|    | 6. Pretrial settlement conferences 22                 | !          |            |         |         |                     |         |        |         |         |         |
|    | 7. Hearings on failure to appear 36                   | i          |            |         |         |                     |         |        |         |         |         |

Group "A" Penal Code violations and other state statutes excluding Fish & Game and Intoxication.

Group "B" Other misdemeanors including local ordinances, Fish & Game and Intoxication.

Group "C" Vehicle Code misdemeanors §§20002, 23104 and 23152 and Vehicle Code felonies filed as misdemeanors under Penal Code § 17b4.

Group "D" All other traffic misdemeanor offenses except those specified in Group "C" above.

## ATTACHMENT E

## JUDICIAL COUNCIL OF CALIFORNIA • ADMINISTRATIVE OFFICE OF THE COURTS MUNICIPAL COURT AND LIMITED CASE SUMMARY REPORT

| Мо             | nth: Year: 19                        |     |              |            |   |  |  |  |  |
|----------------|--------------------------------------|-----|--------------|------------|---|--|--|--|--|
| County: Court: |                                      | ID: |              |            |   |  |  |  |  |
|                |                                      |     | II CIVII B   | ROCEEDINGS | <u> </u>  |  |  |  |  |
|                |                                      |     | Small Claims | Civil      |   |  |  |  |  |
| Δ              | Number of cases filed                | 23  | Oman Gamis   | 0.11.1     | -   |  |  |  |  |
| В.             | Number of cases disposed of          |     |              |            | $\dashv$  |  |  |  |  |
|                | 1. Before trial                      |     |              |            |   |  |  |  |  |
|                | a. Dismissed for lack of prosecution | 24  |              |            |   |  |  |  |  |
|                | b. Other dismissals and transfers    | 25  |              |            |   |  |  |  |  |
|                | c. Summary judgments                 | 26  |              |            | NOTE: Pursuant to the authority vested in him by article VI,    |  |  |  |  |
|                | d. All other judgments               | 27  |              |            | section 6 of the California Constitution and section 68505 of   |  |  |  |  |
|                | 2. After trial                       | i   |              |            | the Government Code, the Chairman of the Judicial Council       |  |  |  |  |
|                | a. BEFORE evidence by both sides     |     |              |            | requires that each municipal court and justice court shall com- |  |  |  |  |
|                | (1) By the court                     | 28  |              |            | plete this form as required.                                    |  |  |  |  |
|                | (2) By jury                          | 29  |              |            |   |  |  |  |  |
|                | b. AFTER evidence by both sides      |     |              |            | ☐ Check here if there are any remarks made on the               |  |  |  |  |
|                | (1) By the court                     | 30  |              |            | reverse of this form.   |  |  |  |  |
|                | (2) By jury                          | 31  |              |            |   |  |  |  |  |
|                | 3. Disposition Totals                | 32  |              |            |   |  |  |  |  |
| C.             | Other data                           |     |              |            |   |  |  |  |  |
|                | Hearings before trial                | 33  |              |            |   |  |  |  |  |
|                | 2. Hearings after trial              | 34  |              |            |   |  |  |  |  |
|                | 3. Pretrial settlement conferences   | 35  |              |            |   |  |  |  |  |
|                | 4. Juries sworn                      | 37  |              |            |   |  |  |  |  |
|                |                                      |     |              |            |   |  |  |  |  |
|                |                                      |     |              |            |   |  |  |  |  |
| EXI            | CUTIVE OFFICER                       |     | DATE         |            |   |  |  |  |  |
| Fo             | m prepared by:                       |     | Telephone:   |            |   |  |  |  |  |

Submit form no later than the 15th day of the next succeeding calendar month to:

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